

## VOTER REGISTRATION COUNT JULY 1 TO 31, 2009

### Supervisor of Elections - FLAGLER COUNTY, FLORIDA

| Precinct # and Location                 | Democrat | Republican | No Party | Minor | Totals |
|---|----------|------------|----------|-------|--------|
| #1 - BUNNELL CITY HALL                  | 731      | 303        | 239      | 24    | 1297   |
| #2 - FLAGLER BCH CITY COMM ROOM         | 446      | 477        | 282      | 46    | 1251   |
| #3 - HAW CREEK COMMUNITY CENTER         | 109      | 129        | 54       | 11    | 303    |
| #4 - ST JOHNS PARK FIRE STATION         | 845      | 667        | 463      | 76    | 2051   |
| #5 - ESPANOLA COMMUNITY CENTER          | 142      | 81         | 24       | 2     | 249    |
| #7 - VFW POST 8696                      | 1272     | 1057       | 728      | 104   | 3161   |
| #8 - PALM COAST YACHT CLUB              | 407      | 894        | 317      | 50    | 1668   |
| #9 - TEMPLE BETH SHALOM                 | 736      | 757        | 414      | 68    | 1975   |
| #10 - HAMMOCK COMMUNITY BUILDING        | 529      | 743        | 310      | 57    | 1639   |
| #11 - BEVERLY BEACH TOWN HALL/TEMP LOC  | 182      | 263        | 99       | 17    | 561    |
| #12 - FLAGLER BEACH METHODIST CH        | 570      | 549        | 327      | 54    | 1500   |
| #13 - PALM COAST COMMUNITY BLDG         | 658      | 800        | 405      | 65    | 1928   |
| #14 - PARKVIEW BAPTIST CHURCH           | 711      | 570        | 391      | 60    | 1732   |
| #15 - ST MARY'S CATHOLIC CHURCH         | 347      | 747        | 250      | 34    | 1378   |
| #16 - BELLE TERRE SWIM & RACQUET CLUB   | 1204     | 973        | 723      | 85    | 2985   |
| #18 - RIMA RIDGE FIRE STATION           | 103      | 119        | 65       | 3     | 290    |
| #19 - ST THOMAS EPISCOPAL CHURCH        | 941      | 589        | 496      | 76    | 2102   |
| #20 - FLAGLER BEACH FIRE STATION        | 501      | 582        | 275      | 53    | 1411   |
| #21 - FIRST A.M.E. CHURCH OF PALM COAST | 867      | 664        | 497      | 97    | 2125   |
| #22 - SHEPHERD OF COAST LUTHERAN CH     | 978      | 762        | 428      | 62    | 2230   |
| #23 - PEOPLES 1ST COMMUNITY BANK        | 600      | 595        | 332      | 62    | 1589   |
| #25 - FLAGLER COUNTY PUBLIC LIBRARY     | 659      | 554        | 379      | 54    | 1646   |
| #26 - PALM COAST BIBLE CHURCH           | 1007     | 666        | 578      | 80    | 2331   |
| #27 - HAMMOCK FIRST BAPTIST CHURCH      | 372      | 1012       | 330      | 56    | 1770   |
| #28 - AFRICAN AMER CULTURAL SOCIETY     | 978      | 646        | 549      | 88    | 2261   |
| #29 - INDIAN TRAILS MIDDLE SCHOOL       | 813      | 678        | 441      | 48    | 1980   |
| #30 - OLD KINGS ELEMENTARY SCHOOL       | 400      | 562        | 218      | 38    | 1218   |
| #31 - GRAND HAVEN VILLAGE CENTER        | 473      | 1113       | 437      | 79    | 2102   |
| #32 - FLAGLER/PALM COAST HIGH SCHOOL    | 1443     | 1319       | 847      | 137   | 3746   |
| #33 - WADSWORTH ELEMENTARY SCHOOL       | 779      | 480        | 435      | 58    | 1752   |
| #34 - PORTUGUESE AMERICAN CULTURAL CTR  | 392      | 581        | 279      | 56    | 1308   |
| #35 - CENTRAL BAPTIST CHURCH            | 1144     | 884        | 844      | 146   | 3018   |
| #36 - BELLE TERRE ELEMENTARY SCHOOL     | 708      | 673        | 450      | 80    | 1911   |
| #37 - BUDDY TAYLOR MIDDLE SCHOOL        | 964      | 712        | 585      | 93    | 2354   |
| #38 - RYMFIRE ELEMENTARY SCHOOL         | 878      | 635        | 560      | 81    | 2154   |
| <b>Totals</b>                           | 23,889   | 22,836     | 14,051   | 2,200 | 62,976 |
| U.S. Congressional District # 7         | 23,889   | 22,836     | 14,051   | 2,200 | 62,976 |
| State House District # 20               | 22,254   | 21,025     | 12,860   | 2,011 | 58,150 |
| State House District # 26               | 1,635    | 1,811      | 1,191    | 189   | 4,826  |
| State Senate District # 1               | 1,930    | 1,299      | 845      | 116   | 4,190  |
| State Senate District # 8               | 21,959   | 21,537     | 13,206   | 2,084 | 58,786 |