

**VOTER REGISTRATION COUNT JULY 1-31, 2023****Supervisor of Elections - FLAGLER COUNTY, FLORIDA**

| <b>Pct #</b>                     | <b>Polling Location</b>                    | <b>DEM</b>    | <b>REP</b>    | <b>NPA</b>    | <b>MINOR</b> | <b>TOTAL</b>  |
|----------------------------------|--|---------------|---------------|---------------|--------------|---------------|
| 101                              | BUNNELL CITY HALL                          | 888           | 1,364         | 709           | 73           | 3,034         |
| 102                              | ST JOHNS PARK COMMUNITY CENTER             | 521           | 1,722         | 845           | 65           | 3,153         |
| 103                              | COMMUNITY BAPTIST CHURCH                   | 708           | 2,130         | 850           | 70           | 3,758         |
| 201                              | FLAGLER BEACH CITY COMMISSION CHAMBER ROOM | 899           | 2,086         | 920           | 82           | 3,987         |
| 202                              | FLAGLER BEACH UNITED METHODIST CHURCH      | 512           | 993           | 481           | 41           | 2,027         |
| 401                              | FLAGLER COMMUNITY EDUCATION                | 1,126         | 3,337         | 1,387         | 136          | 5,986         |
| 501                              | FLAGLER COUNTY ASSOCIATION OF REALTORS     | 2,344         | 3,889         | 2,466         | 214          | 8,913         |
| 502                              | FLAGLER TECHNICAL COLLEGE                  | 1,192         | 1,829         | 1,074         | 65           | 4,160         |
| 503                              | RYMFIRE ELEMENTARY SCHOOL                  | 1,230         | 1,372         | 1,117         | 97           | 3,816         |
| 504                              | AFRICAN AMERICAN CULTURAL SOCIETY          | 1,212         | 1,509         | 1,060         | 74           | 3,855         |
| 505                              | PALM COAST BIBLE CHURCH                    | 1,686         | 2,266         | 1,488         | 94           | 5,534         |
| 506                              | WADSWORTH ELEMENTARY SCHOOL                | 2,965         | 3,581         | 2,517         | 208          | 9,271         |
| 507                              | FLAGLER COUNTY PUBLIC LIBRARY              | 1,466         | 1,975         | 1,332         | 91           | 4,864         |
| 508                              | SHEPHERD OF THE COAST LUTHERAN CHURCH      | 1,517         | 2,098         | 1,143         | 78           | 4,836         |
| 509                              | PARKVIEW BAPTIST CHURCH                    | 1,643         | 2,366         | 1,489         | 109          | 5,607         |
| 510                              | BELLE TERRE ELEMENTARY SCHOOL              | 1,032         | 1,792         | 1,042         | 90           | 3,956         |
| 511                              | VFW POST #8696                             | 1,350         | 2,503         | 1,334         | 91           | 5,278         |
| 512                              | MATANZAS HIGH SCHOOL                       | 1,085         | 1,976         | 1,049         | 96           | 4,206         |
| 513                              | PALM COAST COMMUNITY CENTER                | 1,515         | 3,076         | 1,466         | 119          | 6,176         |
| 514                              | GRAND HAVEN VILLAGE CENTER                 | 650           | 1,579         | 703           | 38           | 2,970         |
| 515                              | OLD KINGS ELEMENTARY SCHOOL                | 696           | 1,777         | 747           | 62           | 3,282         |
| <b>VOTER REGISTRATION TOTALS</b> |  | <b>26,237</b> | <b>45,220</b> | <b>25,219</b> | <b>1,993</b> | <b>98,669</b> |
| U.S. Congressional District # 6  |  | 26,237        | 45,220        | 25,219        | 1,993        | 98,669        |
| State House District # 19        |  | 26,237        | 45,220        | 25,219        | 1,993        | 98,669        |
| State Senate District # 7        |  | 26,237        | 45,220        | 25,219        | 1,993        | 98,669        |